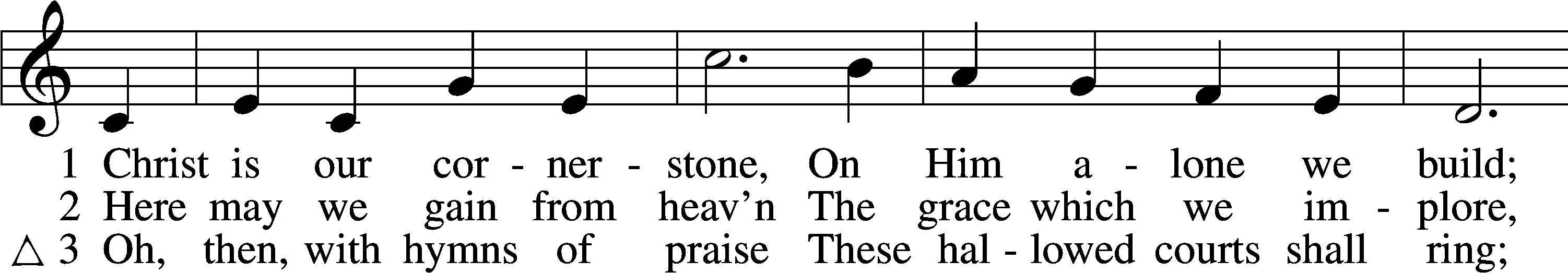
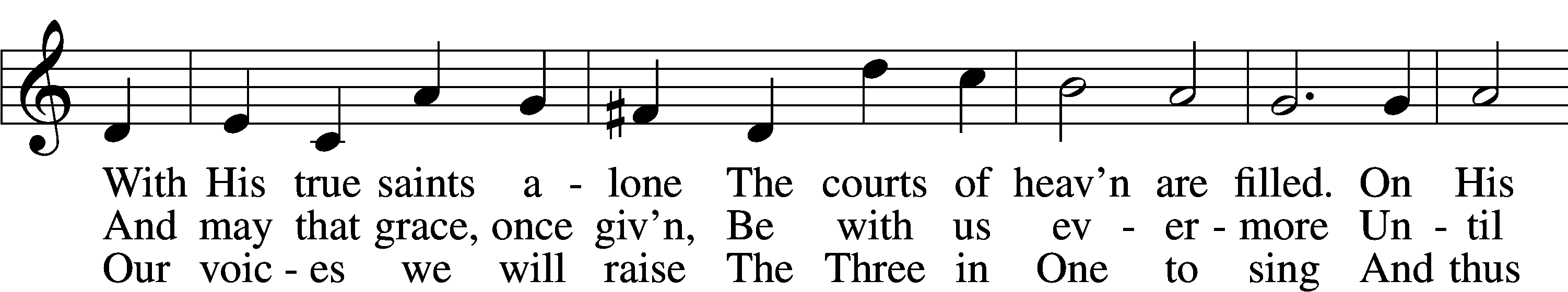
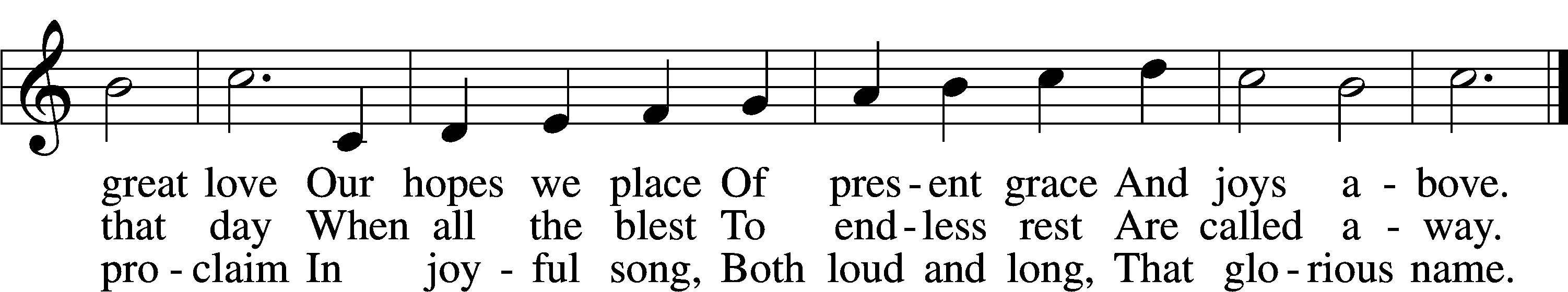
Hymn: 912 Christ Is Our Cornerstone







Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.  
Tune: John Darwall, 1731–89  
Text and tune: Public domain

Stand













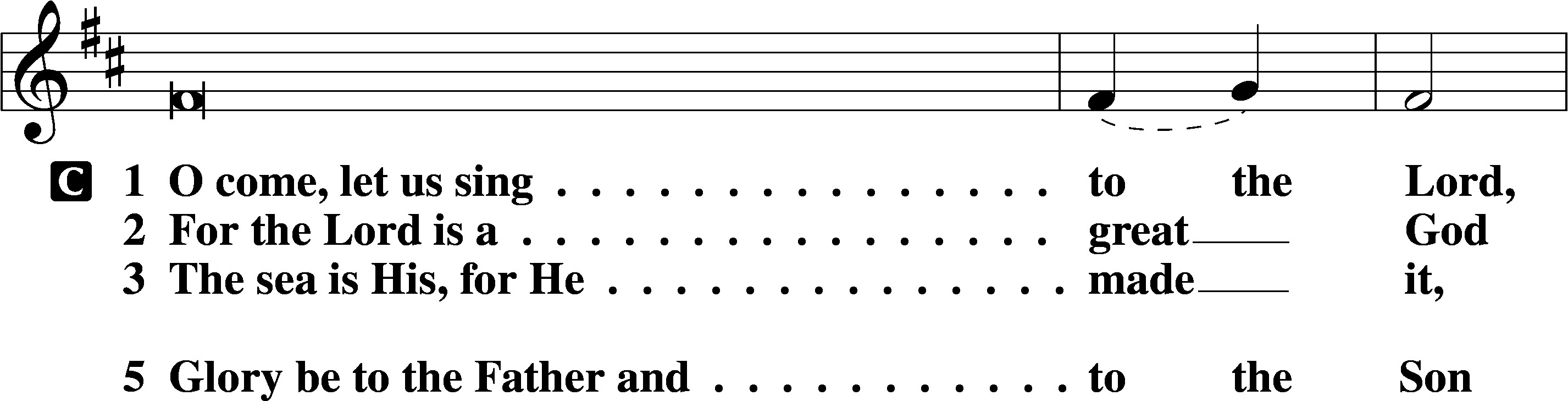


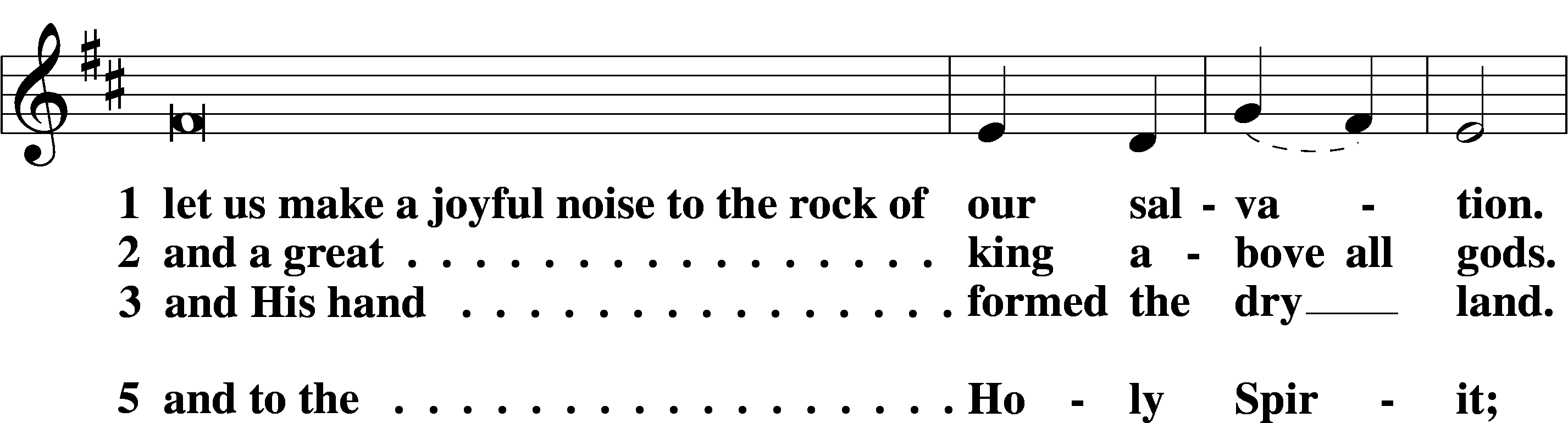
# Psalmody

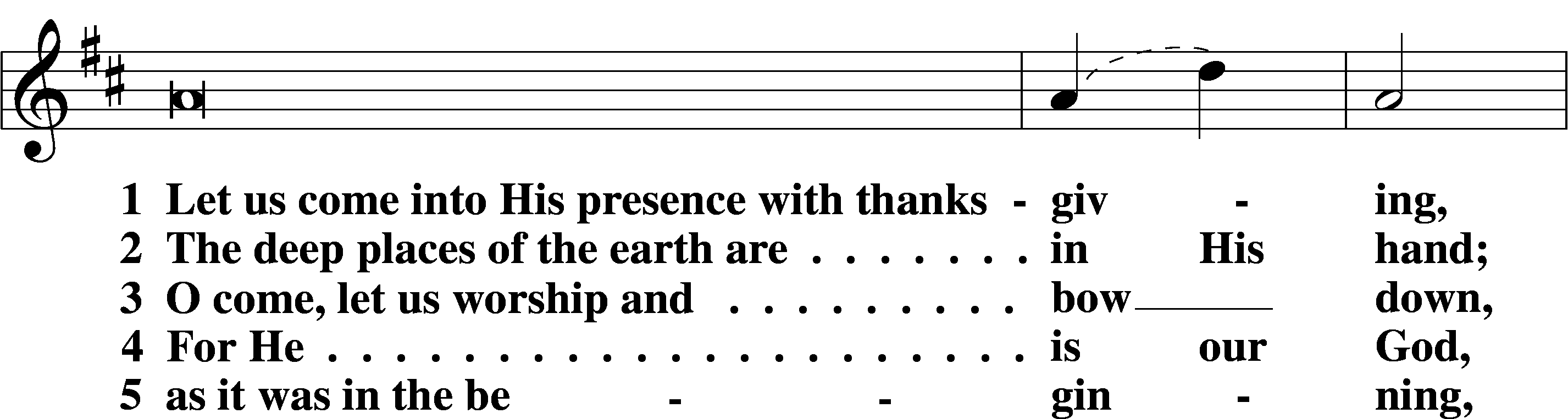


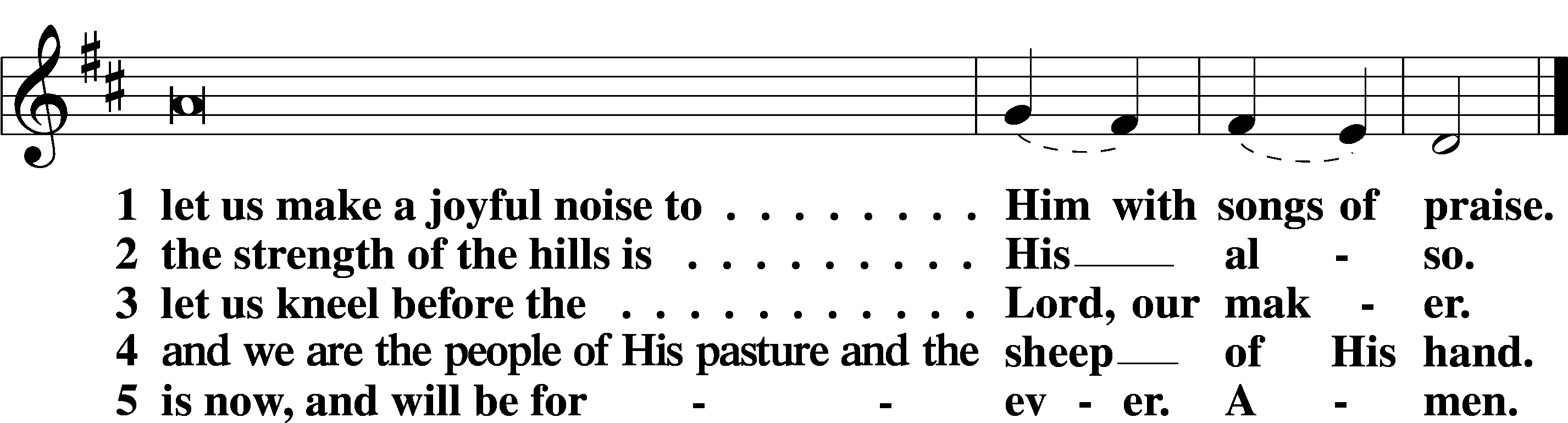


Venite LSB 220













Additional Psalms Psalm 130; antiphon: v. 7

My Soul Waits for the Lord

1Out of the depths  
 I cry to you, O Lord!  
2O Lord, hear my voice!  
 Let your ears be attentive  
 to the voice of my pleas for mercy!

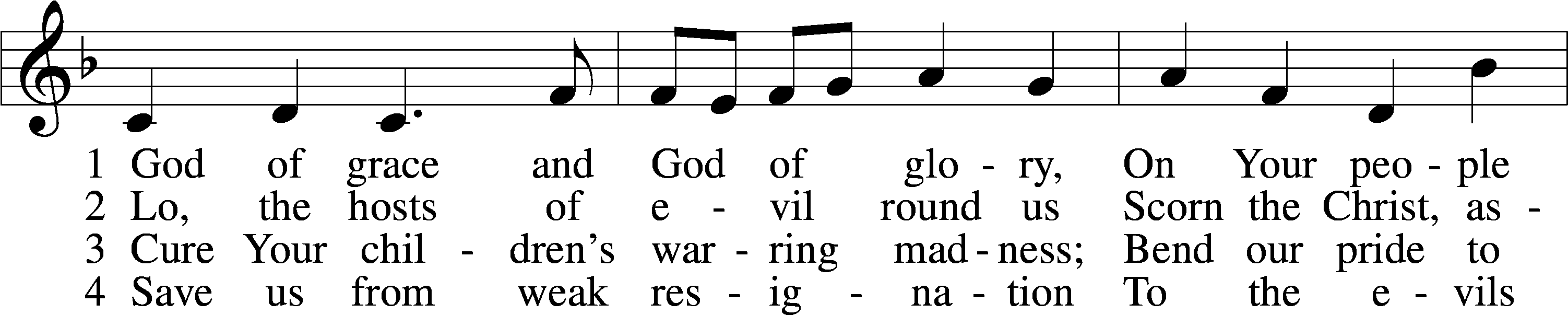
3If you, O Lord, should mark iniquities,  
 O Lord, who could stand?  
4But with you there is forgiveness,  
 that you may be feared.

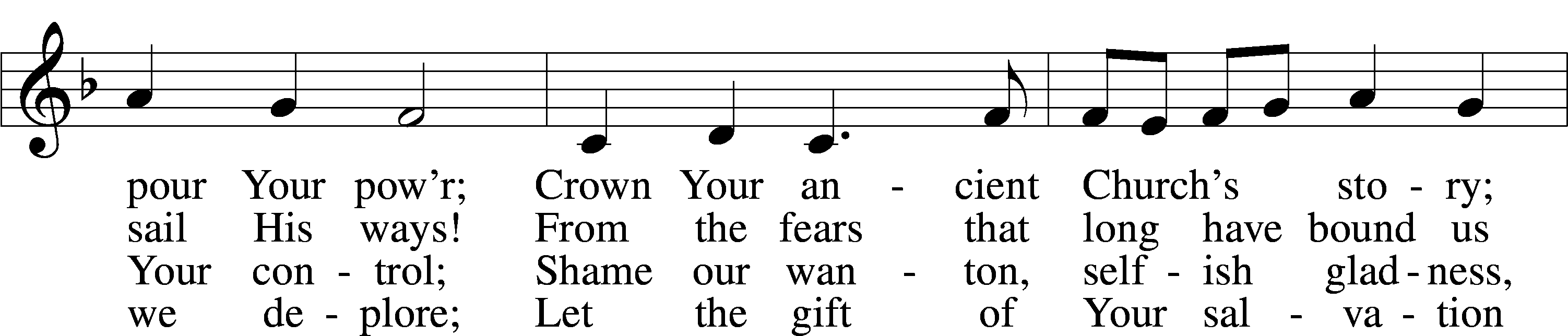
5I wait for the Lord, my soul waits,  
 and in his word I hope;  
6my soul waits for the Lord  
 more than watchmen for the morning,  
 more than watchmen for the morning.

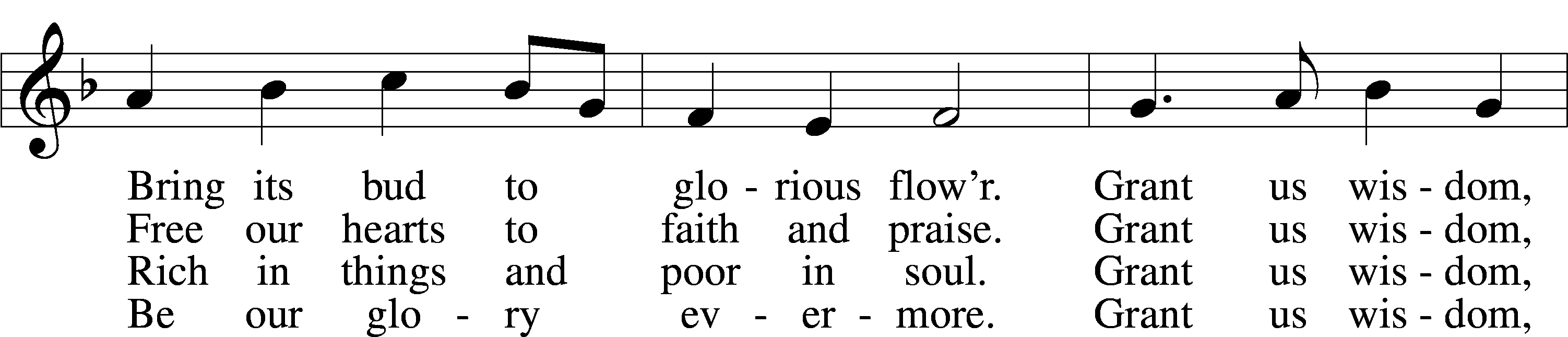
7O Israel, hope in the Lord!  
 For with the Lord there is steadfast love,  
 and with him is plentiful redemption.  
8And he will redeem Israel  
 from all his iniquities.

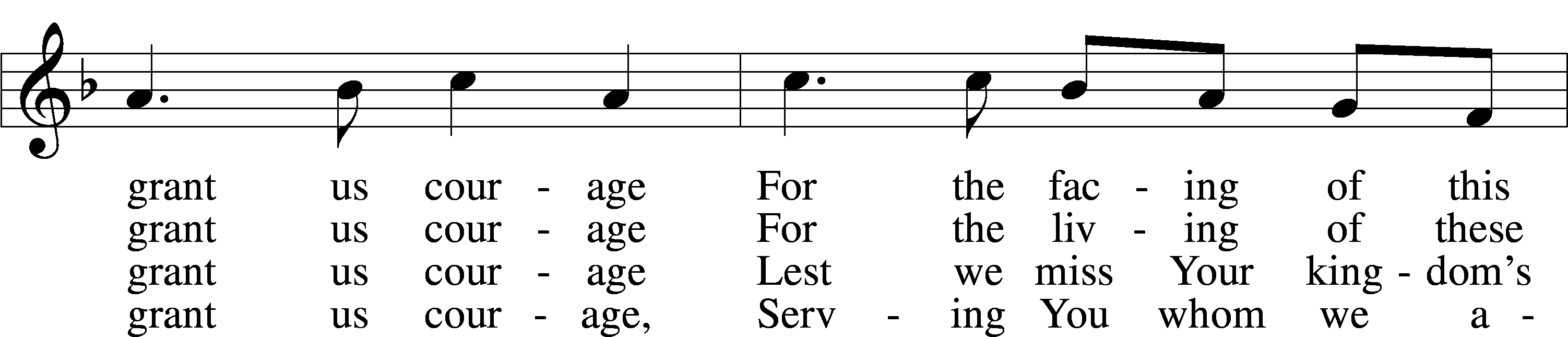
Sit

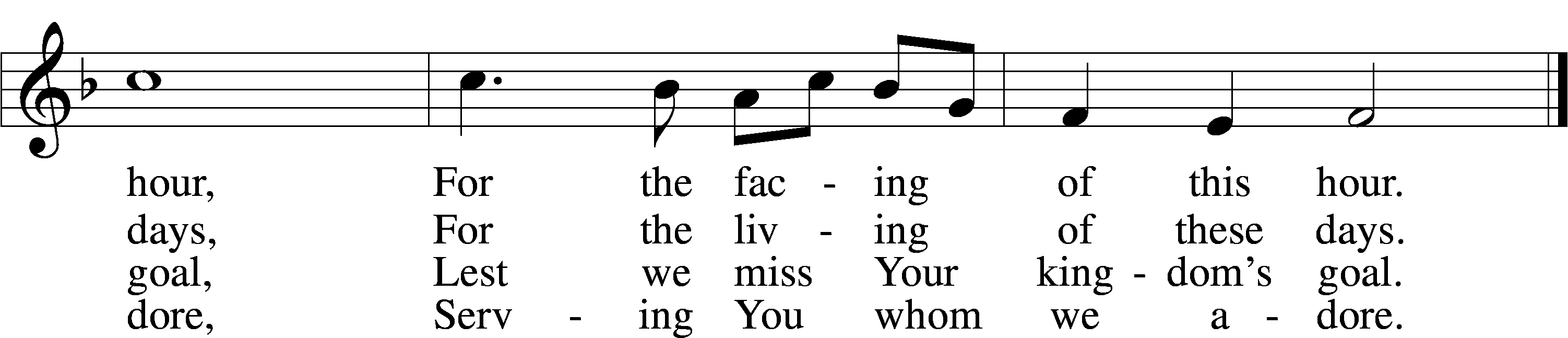
Office Hymn: 850 God of Grace and God of Glory











Text: Harry Emerson Fosdick, 1878–1969  
Tune: John Hughes, 1873–1932  
Text and tune: Public domain

# Readings

Reading Genesis 3:8–15

L A reading from Genesis, chapter 3.

8They heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 9But the Lord God called to the man and said to him, “Where are you?” 10And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” 11He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” 12The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” 13Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

14The Lord God said to the serpent,

“Because you have done this,  
 cursed are you above all livestock  
 and above all beasts of the field;  
on your belly you shall go,  
 and dust you shall eat  
 all the days of your life.  
15I will put enmity between you and the woman,  
 and between your offspring and her offspring;  
he shall bruise your head,  
 and you shall bruise his heel.”

L O Lord, have mercy on us.

C **Thanks be to God.**

Reading 2 Corinthians 4:13—5:1

L A reading from 2 Corinthians, chapter 4.

13Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, 14knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. 15For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

16So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. 17For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, 18as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Our Heavenly Dwelling

1For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L O Lord, have mercy on us.

C **Thanks be to God.**

Reading Mark 3:20–35

L A reading from Mark, chapter 3.

20Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. 21And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

Blasphemy Against the Holy Spirit

22And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” 23And he called them to him and said to them in parables, “How can Satan cast out Satan? 24If a kingdom is divided against itself, that kingdom cannot stand. 25And if a house is divided against itself, that house will not be able to stand. 26And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. 27But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

28“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, 29but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— 30for they had said, “He has an unclean spirit.”

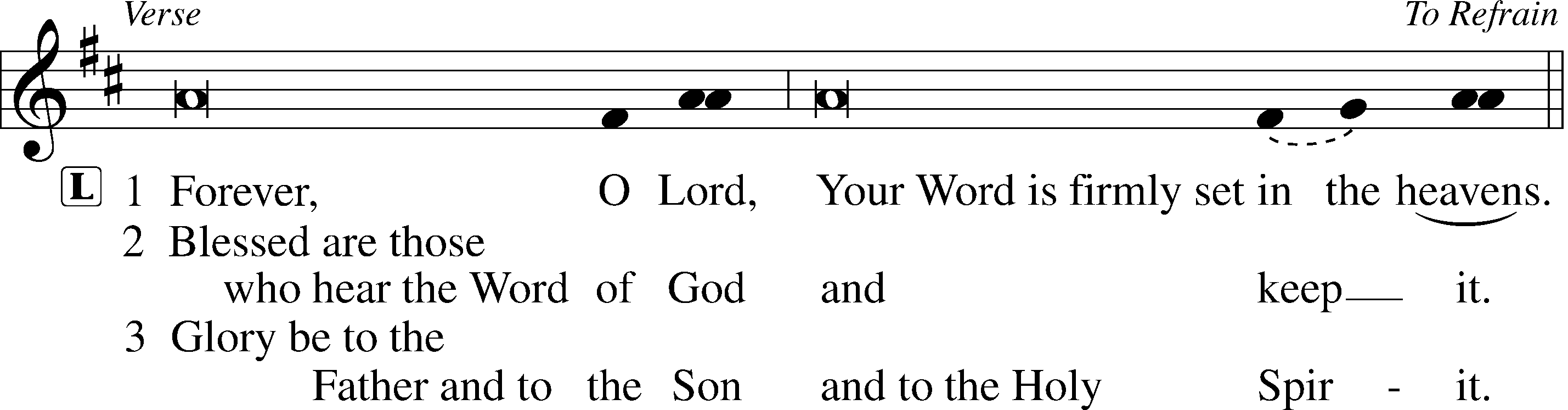
Jesus’ Mother and Brothers

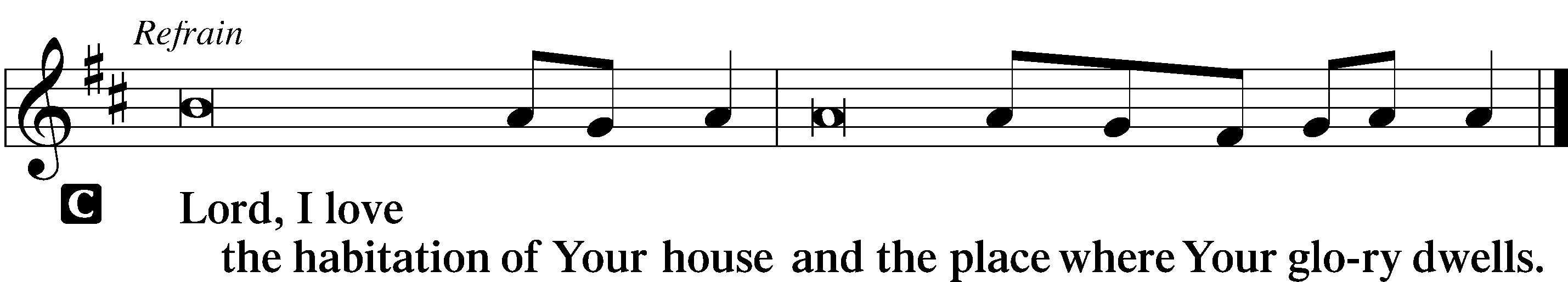
31And his mother and his brothers came, and standing outside they sent to him and called him. 32And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” 33And he answered them, “Who are my mother and my brothers?” 34And looking about at those who sat around him, he said, “Here are my mother and my brothers! 35Whoever does the will of God, he is my brother and sister and mother.”

L O Lord, have mercy on us.

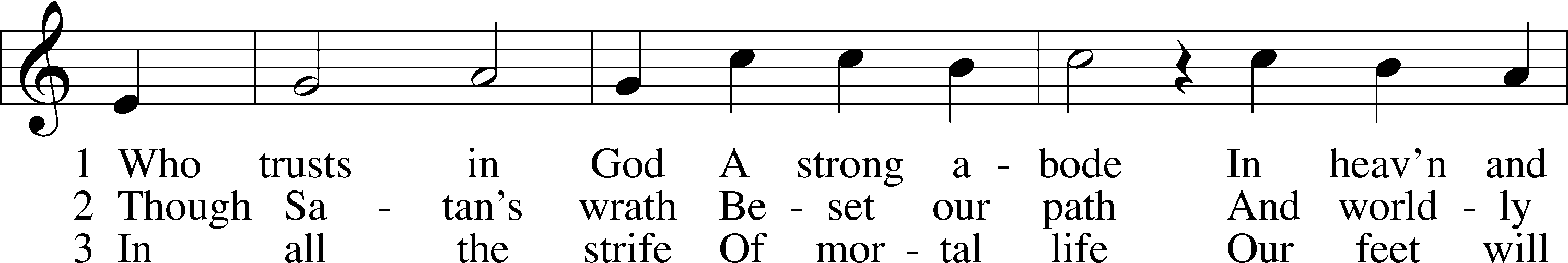
C **Thanks be to God.**

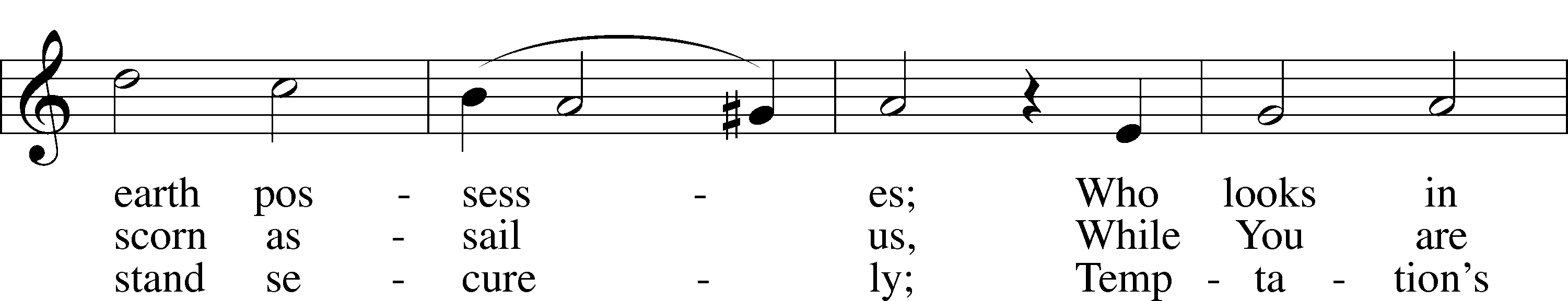
Responsory LSB 221

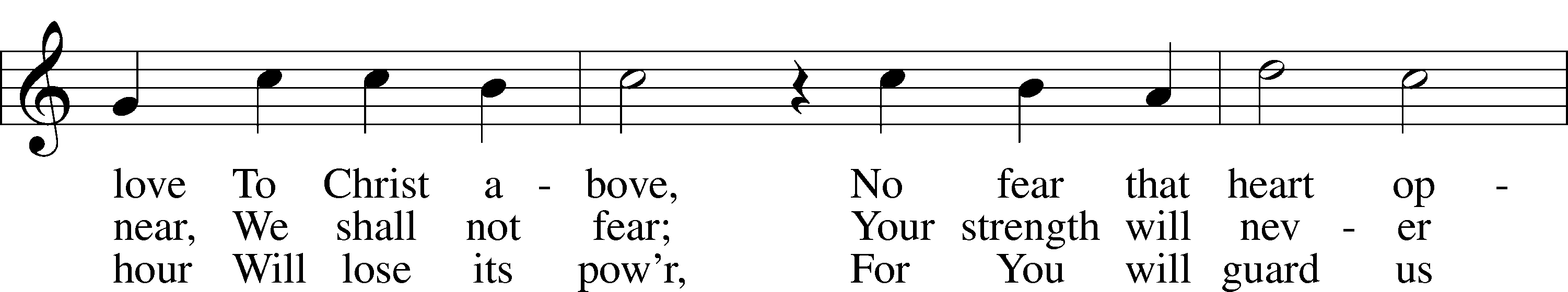




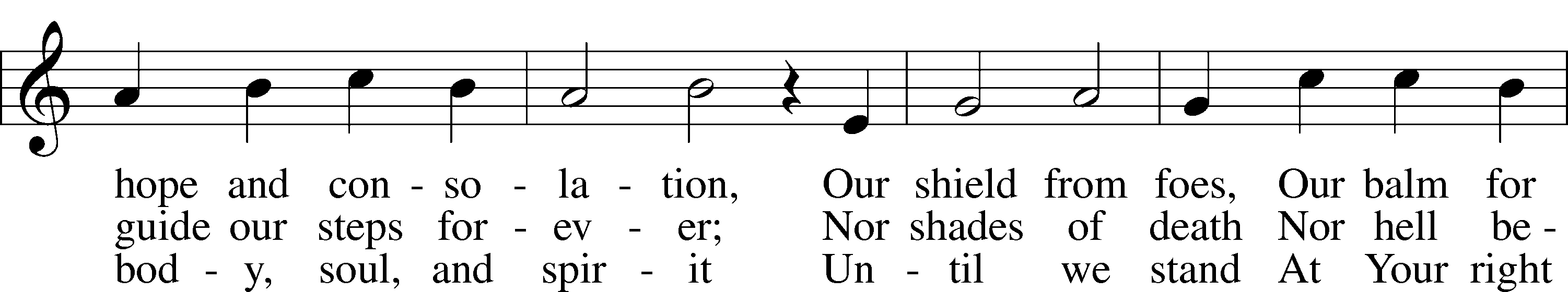
Hymn: 714 Who Trusts in God a Strong Abode

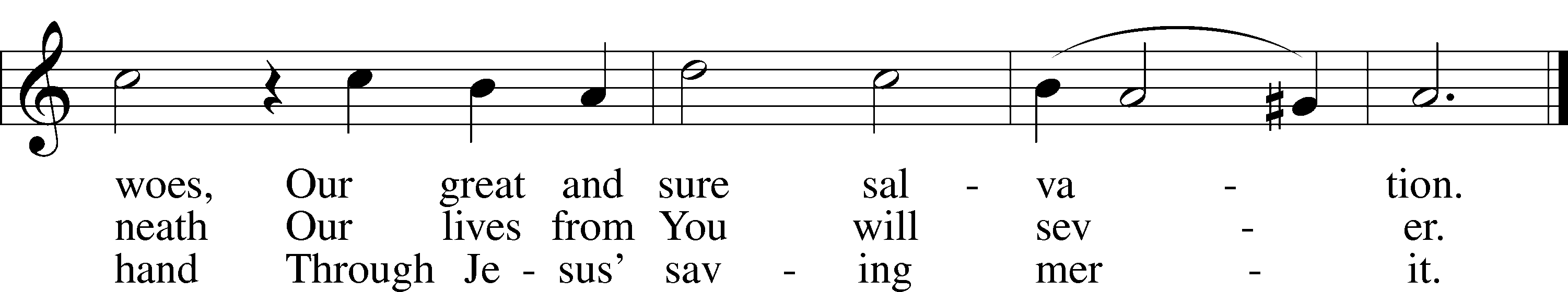












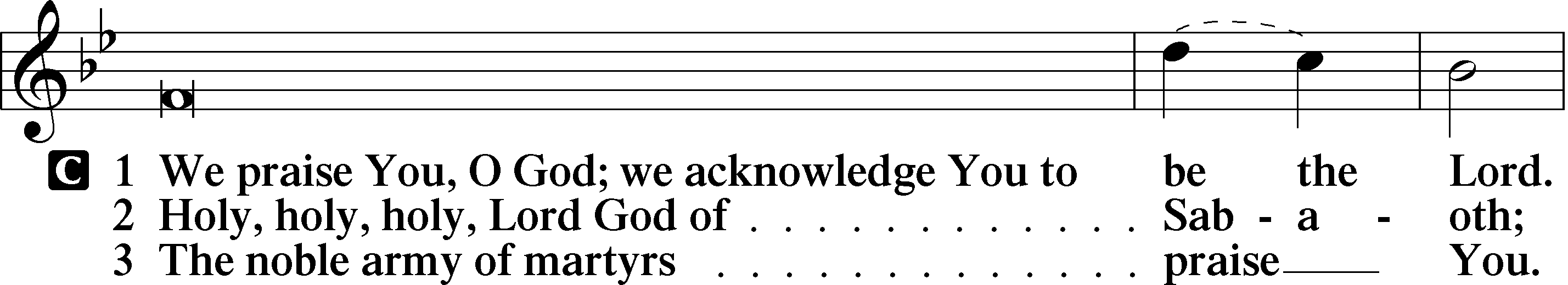
Text: tr. Benjamin H. Kennedy, 1804–99, alt.; (st. 1): Joachim Magdeburg, c. 1525–after 1587; (sts. 2–3): Harmonia cantionum, 1597, Leipzig  
Tune: Claudin de Sermisy, c. 1490–1562  
Text and tune: Public domain

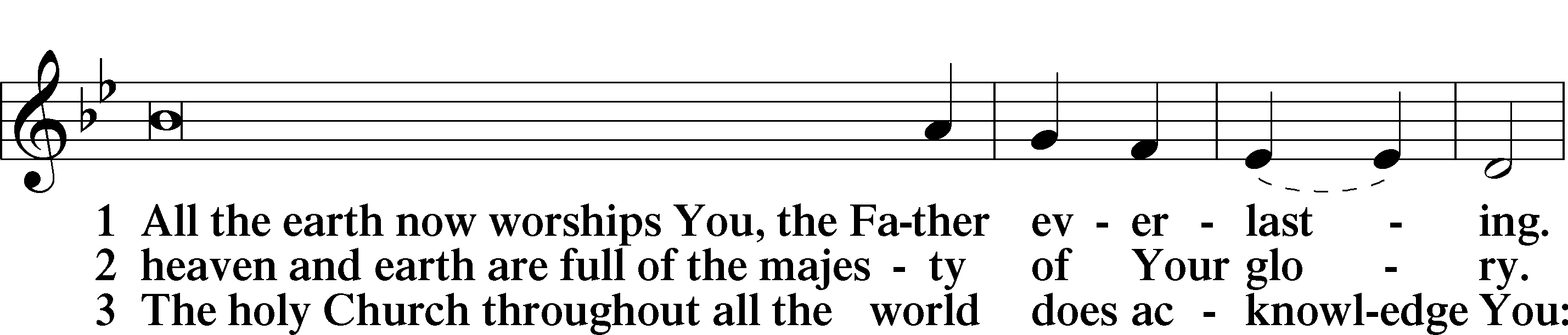
Sermon

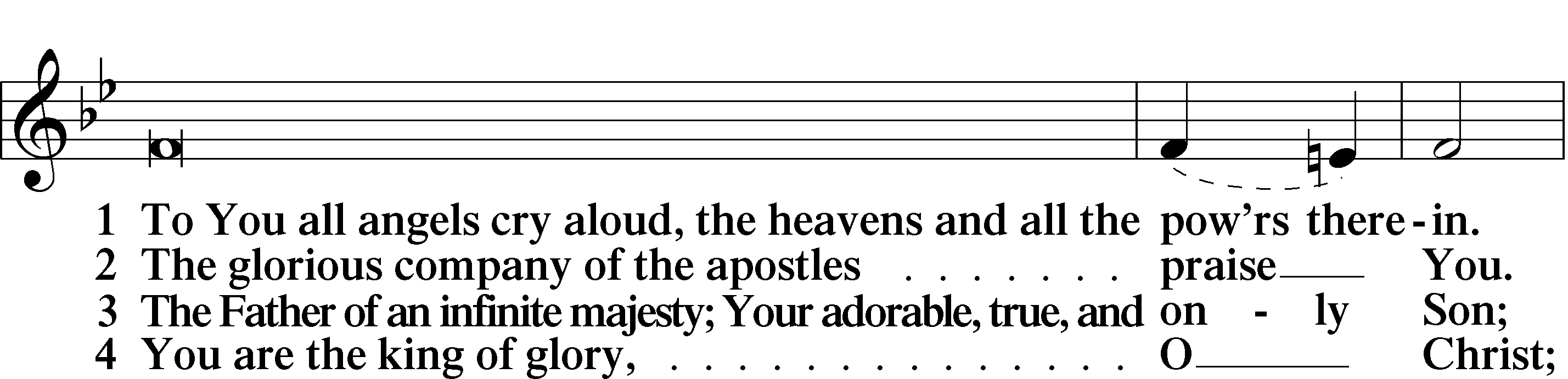
# Canticle

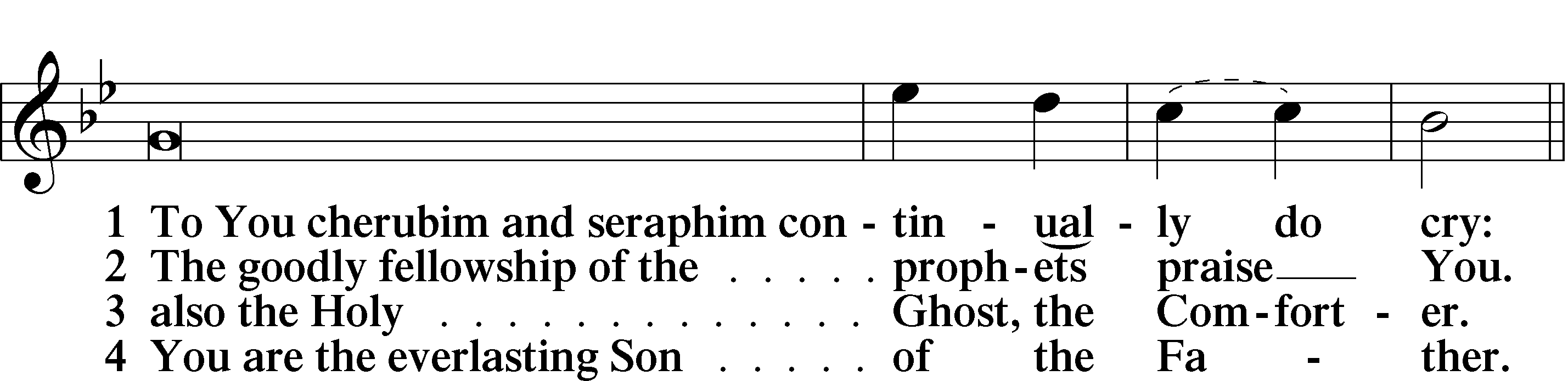
Stand

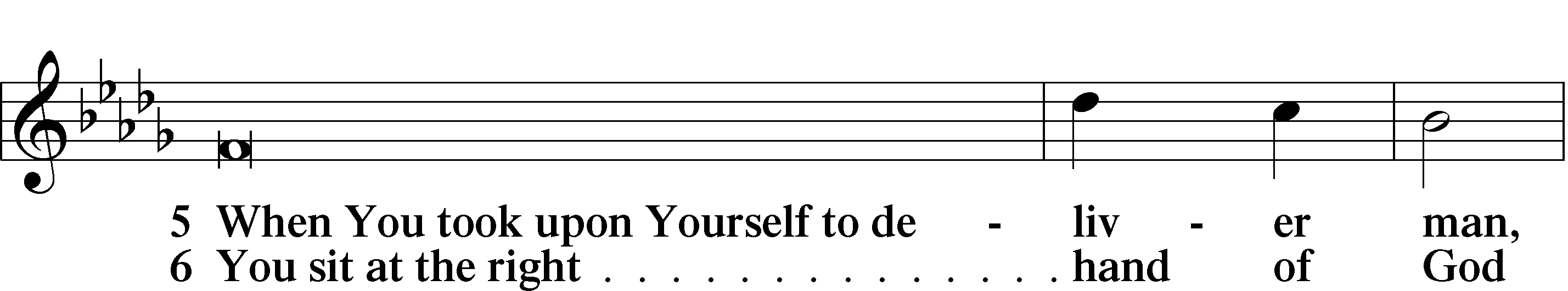
Te Deum LSB 223

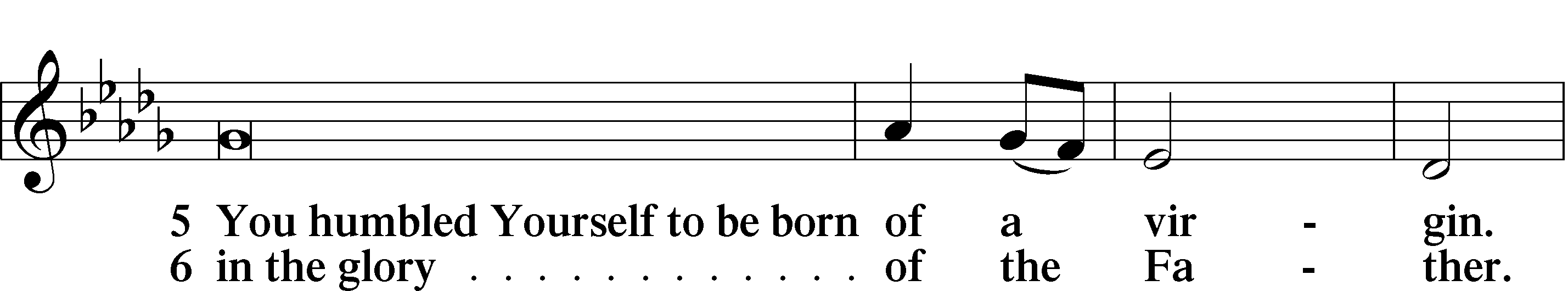


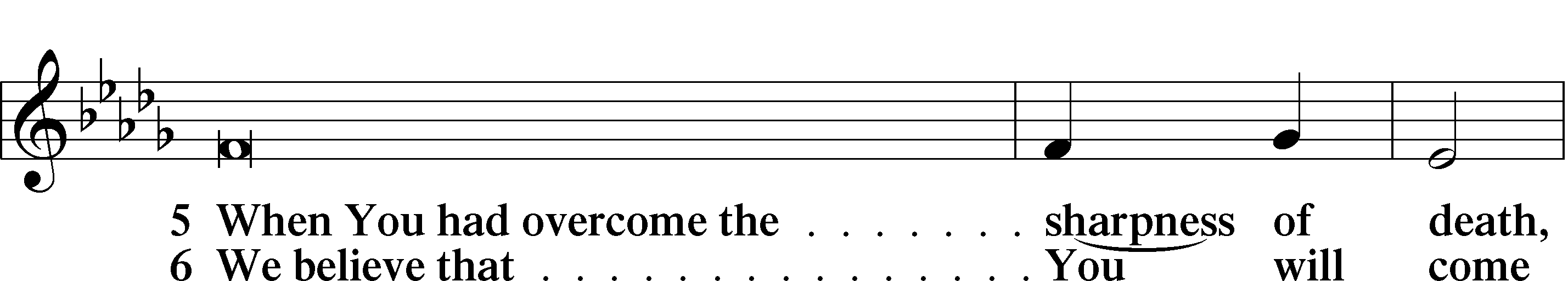


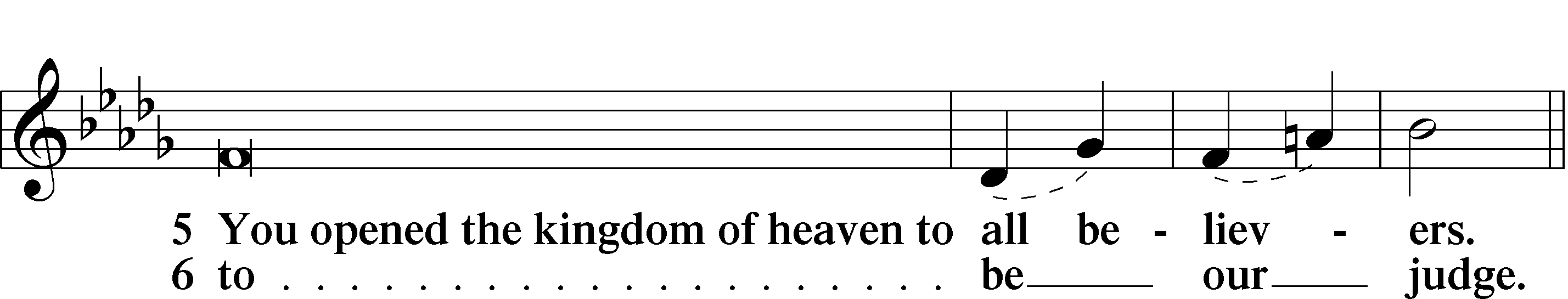


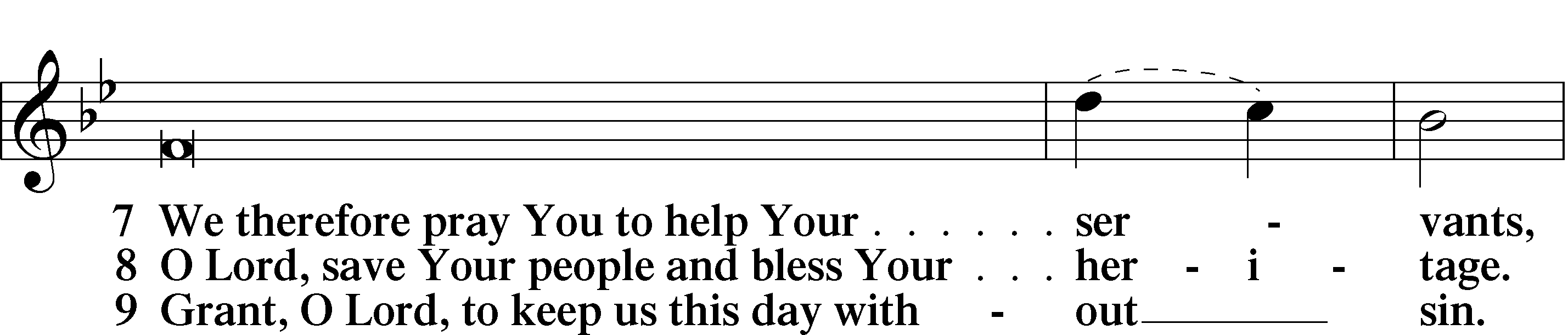


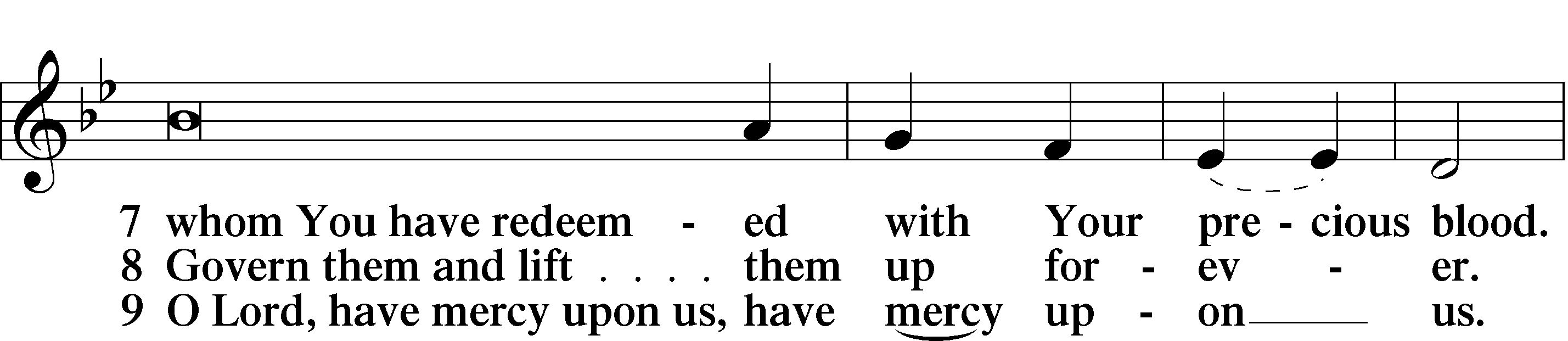


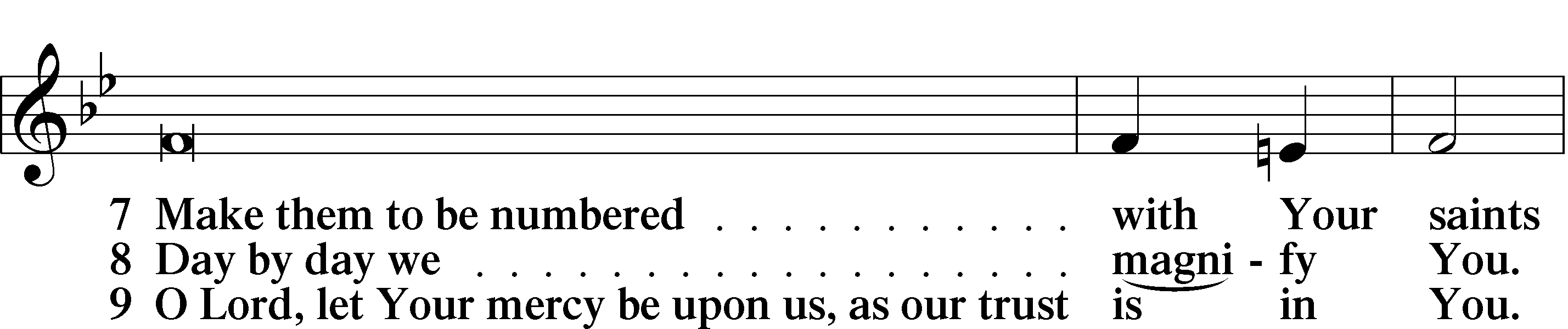














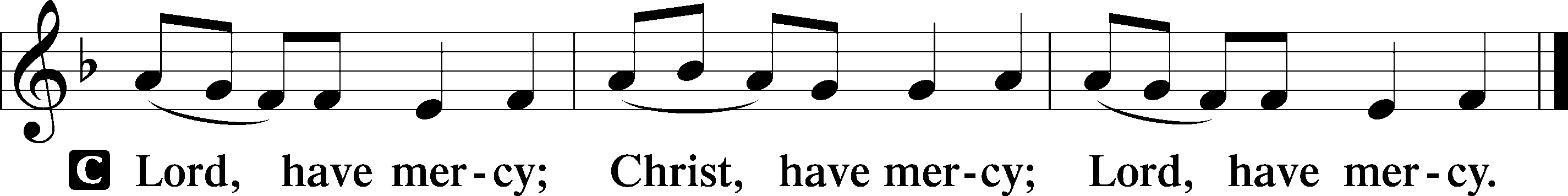
Sit

Offering

# Prayer

Kneel/Stand

Kyrie LSB 227



Lord’s Prayer

C **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth**

**as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

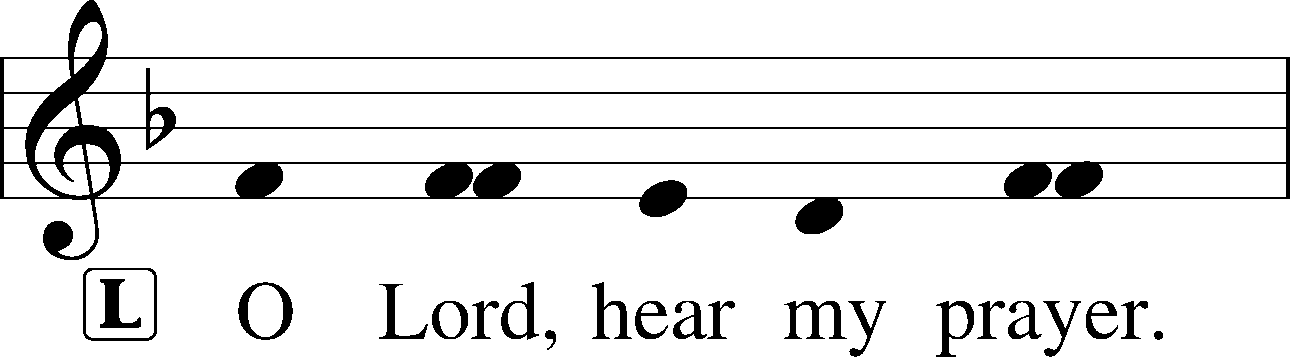
**but deliver us from evil.**

**For Thine is the kingdom**

**and the power and the glory**

**forever and ever. Amen.**

Collects





Collect of the Day

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Stand

Benedicamus LSB 228





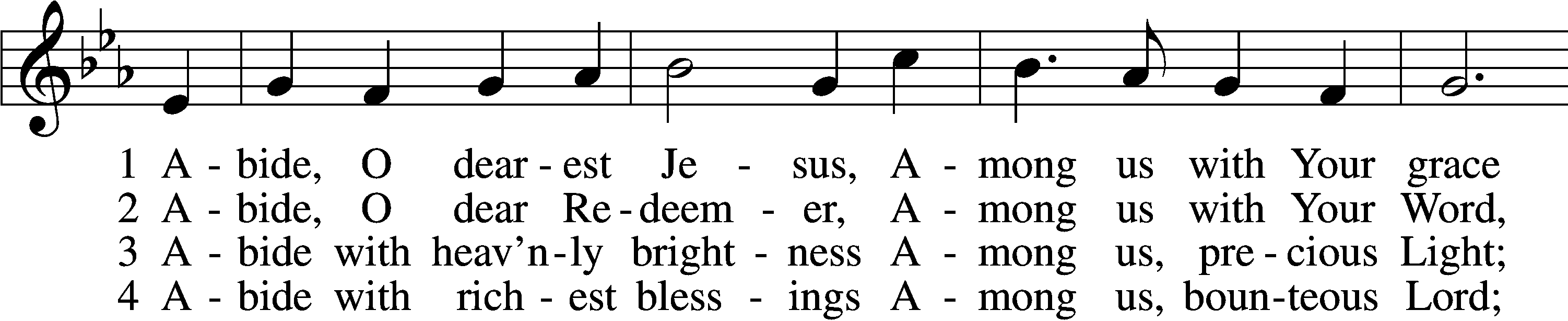
Benediction LSB 228

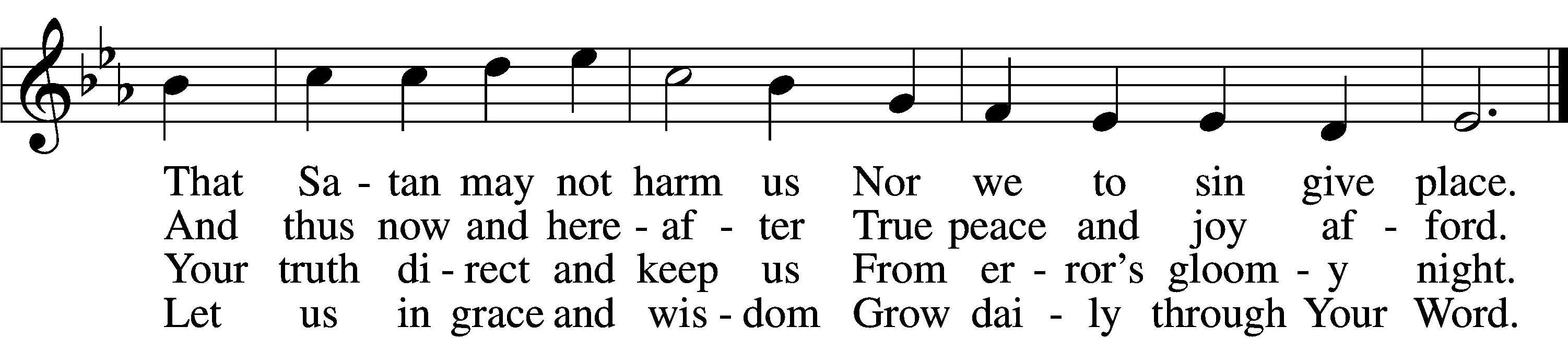






Hymn to Depart: 919 Abide, O Dearest Jesus





5 Abide with Your protection  
 Among us, Lord, our strength,  
Lest world and Satan fell us  
 And overcome at length.

6 Abide, O faithful Savior,  
 Among us with Your love;  
Grant steadfastness and help us  
 To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.  
Tune: Melchior Vulpius, c. 1570–1615  
Text and tune: Public domain

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